



# TOWN OF TYNGSBOROUGH

Office of the Board of Selectmen  
Town Offices  
25 Bryants Lane  
Tyngsborough, MA 01879  
Tel: (978) 649-2300 x100 | Fax: (978) 649-2320

## Adult Use Marijuana Host Agreement Sub-Committee Appointed by the Board of Selectmen

Work Session Minutes **APPROVED**

Tuesday, September 11, 2018

6:30 PM

Meeting Room #1

Town Hall- 25 Bryants Lane

**Members Present: Selectman Richard Reault, Selectman David Robson, Richard Lemoine, George Trearchis, ZBA Chairman Adriana Gioumbakis**

**Staff Present: Town Administrator Matt Hanson**

- 1) Open Meeting
  - a. **Chairman Richard Reault opens the meeting at 6:35 PM**
  - b. **The agenda previously listed executive sessions to discuss security plans but the Sub-Committee decided to discuss the plans in high level detail to avoid executive session**
- 2) Interview- Royalty Group, LLC
  - a. **Representatives from the Royalty Group, LLC present their RFQ and proposed business operations to the sub-committee; the Representatives answer questions from the sub-committee related to their proposal**
  - b. **A copy of the RFQ is available in the Board of Selectmen's Office and was available to the sub-committee prior to the interview**
- 3) Interview- Nature's Remedy
  - a. **Representatives from Nature's Remedy present their RFQ and proposed business operations to the sub-committee; the Representatives answer questions from the sub-committee related to their proposal**
  - b. **A copy of the RFQ is available in the Board of Selectmen's Office and was available to the sub-committee prior to the interview**
- 4) Interview- Green Star Herbals
  - a. **Representatives from Green Star Herbals present their RFQ and proposed business operations to the sub-committee; the Representatives answer questions from the sub-committee related to their proposal**
  - b. **A copy of the RFQ is available in the Board of Selectmen's Office and was available to the sub-committee prior to the interview**
- 5) Adjourn
  - a. **Work session is adjourned at 10:08 PM**



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**Approved by the Adult Use Host Agreement Sub-Committee on Monday November 5, 2018  
on a motion by David Robson and a second by George Trearchis. Motion passes 3-0-0**